Permit #F00025343

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00025343 **Type of Permit:** FILMING **Release Date:** 03/09/2010

Production Company WARNER BROTHERS ENTERTAINMENT INC.

Insured Company Name WARNER BROTHERS ENTERTAINMENT INC.

Contact Phone No. 1 818-954-1786
Contact Phone No. 2
Fax
Address 3601 West Olive Avenue, Suite 800 Burbank, California 91505

Production Title THE MENTALIST EPISODE 219

Type of Production TV Drama

Producer Charlie Goldstein

Director Chris Long

1st AD Ron Raphael

Production Manager Leanne Moore

FilmL.A. Coordinator Hans Groszkruger

Location Manager David Marmolejo
Primary Phone Mobile - 818-815-9252
Secondary Phone Office - 818-954-1786

Location Assistant N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

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Summary Information

Location

Permit Number F00025343
Production Company WARNER BROTHERS ENTERTAINMENT ...
Insured Company WARNER BROTHERS ENTERTAINMENT ...
Production Title THE MENTALIST EPISODE 219

Location Manager David Marmolejo
Primary Phone Mobile - 818-815-9252
Secondary Phone Office - 818-954-1786

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Names CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 3/12/2010 - 3/12/2010 07:00 - 17:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	20
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	15

Filming Activities Exterior Dialogue; Picture donkey;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FIRE NUMBER: 10-0477-114 FSA NOT REQUIRED

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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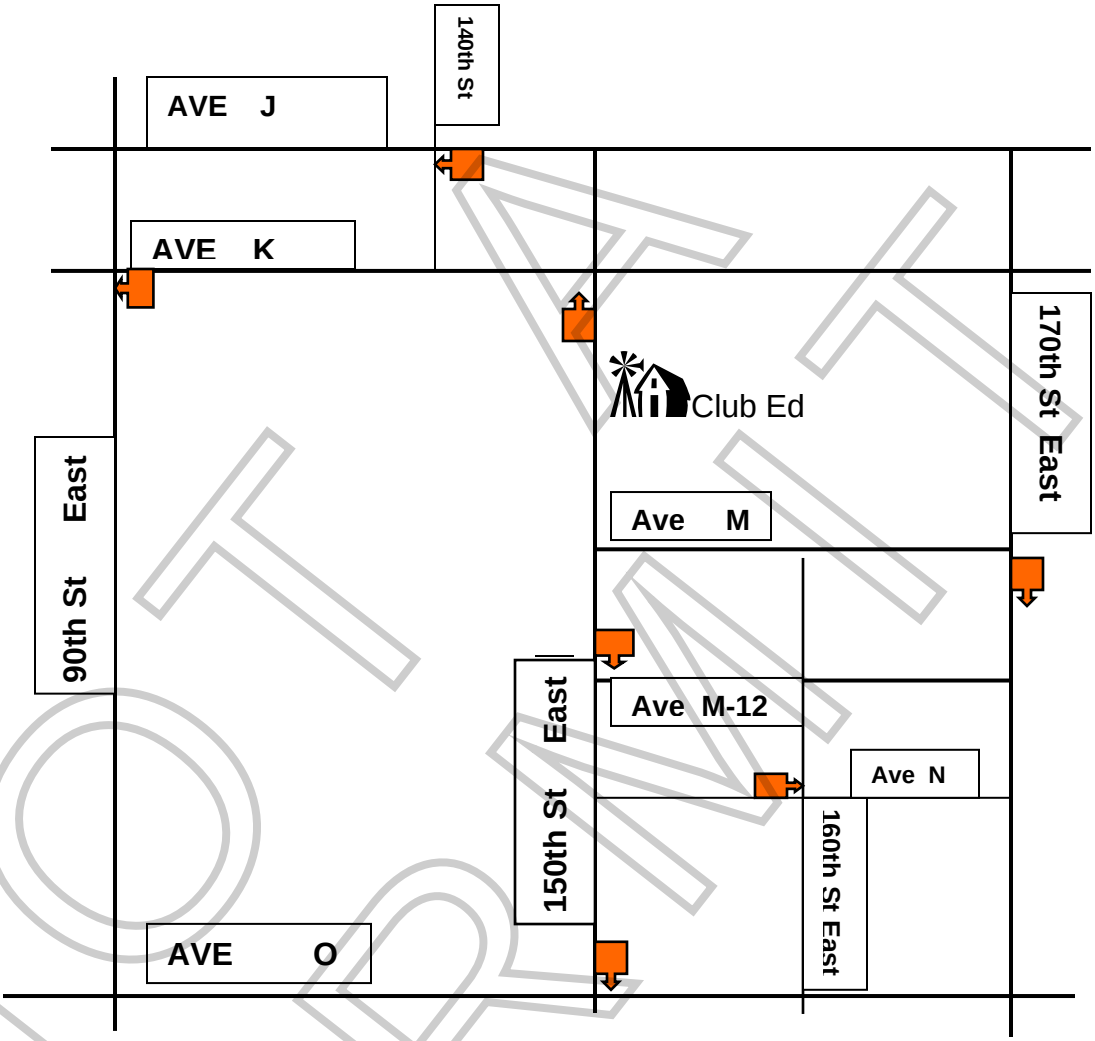
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

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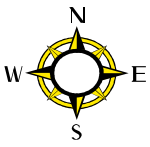

SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns